



**HOUSE CALENDAR  
94th Legislative Day  
Thursday, July 11, 2013  
House Convenes at 11:00 A.M.**

**Thom Tillis, Speaker**

**INTRODUCED BILLS**

(Reminder: Members may electronically cosponsor these bills until 5:00 p.m. Friday)

**HR     1019   Rules, Calendar, and Operations of the House  
                 **HONOR FOUNDERS/BETHESDA PRESBYTERIAN CHURCH.****

**CALENDAR**

**ADOPTION OF CONFERENCE REPORTS**

- HB     255   Conference Report - Glazier, Johnson and Holloway (Primary Sponsors)  
                 **UNC TUITION SURCHARGE/ADVANCE NOTICE.**  
                 (Conference Committee Substitute)**
- HB     649   Conference Report - Collins and Dockham (Primary Sponsors)  
                 **SMALL GROUP HEALTH INSURANCE TECHNICAL CHANGES.**  
                 (Conference Report)**
- HB     662   Conference Report - Samuelson, Saine, Hager and R. Brawley (Primary Sponsors)  
                 **LIMITED LICENSE/INSTALL BACKFLOW ASSEMBLIES.** (Conference Report)**
- SB     200   Conference Report - Bingham, Goolsby and Newton (Primary Sponsors)  
                 **EXTEND TIME FOR FORENSIC ACCREDITATION.** (Conference Report)**

**LOCAL BILLS**

**SECOND READING - ROLL CALL**

**SB     81   House Committee Substitute No. 2 - Rucho  
                 **CHARLOTTE DOUGLAS INTERNATIONAL AIRPORT.** (Finance) (9th Edition)**

**PUBLIC BILLS**

**THIRD READING - ROLL CALL**

**SB     103   House Committee Substitute - Hartsell  
                 **AMEND ASSESSMENTS FOR INFRASTRUCTURE NEEDS.**  
                 (Finance) (3rd Edition)**

(over)

## **PUBLIC BILLS**

(continued)

### **THIRD READING - NON - ROLL CALL**

- SB**     [140](#)   House Committee Substitute - Bingham  
**FINANCIAL EXPLOITATION OF OLDER ADULTS.**  
(Judiciary Subcommittee A) (5th Edition)
- SB**     [386](#)   House Committee Substitute - Barefoot, Rabin and Walters (Primary Sponsors)  
**BOARD OF AGRICULTURE SWINE APPOINTMENT.**  
(Amendment No. 1 Adopted 7/10/13) (Agriculture) (3rd Edition)

### **SECOND AND THIRD READINGS**

- HB**     [607](#)   Committee Substitute - Jones and Burr (Primary Sponsors)  
**REQUIRE USE OF PAPER BALLOTS.**  
(Rules, Calendar, and Operations of the House) (2nd Edition)
- SB**     [112](#)   House Committee Substitute No. 2 - Jackson  
**CREATE JOBS THROUGH REGULATORY REFORM.**  
(Commerce and Job Development Subcommittee on Energy and Emerging Markets)  
(5th Edition)
- SB**     [344](#)   Hartsell  
**VINTAGE AUTO INSPECTIONS.** (Transportation) (2nd Edition)
- SB**     [353](#)   House Committee Substitute - Harrington  
**HEALTH AND SAFETY LAW CHANGES.** (Judiciary Subcommittee B) (3rd Edition)
- SB**     [407](#)   Committee Substitute - Brunstetter and Rabon (Primary Sponsors)  
**ELECTRONIC VEHICLE LIEN/TITLE.** (Finance) (2nd Edition)
- SB**     [444](#)   Brock and J. Davis (Primary Sponsors)  
**UNC/CHEROKEE LANGUAGE.** (Education) (1st Edition)
- SB**     [455](#)   Committee Substitute - Cook, Rabin and Barefoot (Primary Sponsors)  
**INCREASED PENALTY/SEED LAW VIOLATIONS.**  
(Judiciary Subcommittee B) (2nd Edition)
- SB**     [501](#)   House Committee Substitute - Hartsell  
**CLARIFY ATV DEFINITION.**  
(Rules, Calendar, and Operations of the House) (3rd Edition)
- SB**     [553](#)   House Committee Substitute - Hise  
**LOCAL MANAGEMENT ENTITY/MANAGED CARE ORGANIZATION  
ENROLLEE GRIEVANCES AND APPEALS.**  
(Health and Human Services) (3rd Edition)

## PUBLIC BILLS

### SECOND AND THIRD READINGS

(continued)

**SB      [636](#)** House Committee Substitute No. 2 - Newton  
**WILDLIFE RESOURCES COMMISSION PENALTY CHANGES.**  
(Judiciary Subcommittee B) (4th Edition)

**SB      [659](#)** Harrington and Rabon (Primary Sponsors)  
**MAP 21 CONFORMING REVISIONS.** (Appropriations) (1st Edition)

### COMMITTEE MEETINGS

(Three digit rooms = Legislative Office Building - Four digit rooms = Legislative Building)

#### Thursday, July 11

			<u>Room</u>	<u>Time</u>
COMMERCE AND JOB DEVELOPMENT			643	15 mins after session
	SB	<a href="#">73</a>	Local Workforce Dev./Dislocated Workers.	
	SB	<a href="#">614</a>	WC/Cancellation Procedure Changes.	
ENVIRONMENT			544	10:00 am
	SB	<a href="#">515</a>	Jordan Lake Water Quality Act.	
FINANCE			544	8:30 am
	HB	<a href="#">569</a>	Foxfire/Satellite Annexations.	
	HB	<a href="#">1015</a>	Bessemer City Annexation.	
	SB	<a href="#">43</a>	Study Savings for Administration of Claims.	
	SB	<a href="#">159</a>	Require Certain General Reappraisals.	
	SB	<a href="#">290</a>	Waynesville Annexation.	
	SB	<a href="#">305</a>	DMV Commission Contract Changes.	
	SB	<a href="#">480</a>	UNC Capital Improvement Projects.	
	SB	<a href="#">485</a>	UNC/Report/E-Commerce/Improvements.	
	SB	<a href="#">488</a>	Amend Nursing Home Administrator Act/Fees.	
GOVERNMENT			643	10:00 am
	SB	<a href="#">85</a>	Ordinance First Reading Vote.	
	SB	<a href="#">223</a>	Severance & Relocation For Area Directors.	
	SB	<a href="#">226</a>	Repeal 1935 Durham Co. Firearm Act.	
	SB	<a href="#">229</a>	Ocean Isle Beach/Sea Turtle Sanctuary.	
	SB	<a href="#">236</a>	Counties Responsible for School Construction.	
	SB	<a href="#">288</a>	Wake Board of Commissioners Vacancies.	
	SB	<a href="#">354</a>	Revise Auditor's Responsibilities.-AB	
	SB	<a href="#">463</a>	Jail Dormitory Minimum Standards.	
	SB	<a href="#">483</a>	Streamline Certain Leases for State Agencies.	
	SB	<a href="#">505</a>	Clarify Agricultural Zoning.	

#### **Eligible to file in 2013 but no deadlines:**

- (1) Redistricting bills for House, Senate, Congress or local entities (H).
- (2) Ratification of amendments to the Constitution of the United States (H).
- (3) Bills introduced on the report of the House Committees on Appropriations, Finance, or Rules, Calendar, and Operations of the House. (H)
- (4) Adjournment resolution (H & S).

Denise G. Weeks  
Principal Clerk